



The Sixth Sunday after Pentecost

Proper 11

Holy Eucharist Rite Two

July 17, 2022 + 8:30 A.M. and 10:30 A.M.

Grace Church, Georgetown

Welcome to Grace Church

We are glad that you are worshipping with us this morning and pray that your experience here is a blessing to you. If you are a visitor and want to know more about the church, please visit our website for more information: www.gracedc.org. Let this bulletin be your guide through the service; it includes everything you need. We cannot reuse bulletins. Please take it with you when you leave and recycle it at home.

We are in Ordinary Time now. *This season is all about growth in the Spirit and being nurtured. The kind of growth and nurturing that creates abundant fruit. In fact, in St. Paul's Letter to the Galatians, Paul tells us that if we welcome the presence of the Holy Spirit within us, then the Spirit will produce fruit in us. "The fruit of the Spirit," he says, "is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control" (Gal. 5:22–23). Through baptism, these virtues, these gifts of the Spirit, are planted in our soul. It is during this season of Ordinary Time that we work on cultivating the gifts of the Spirit.*

Throughout the service the People read the words in bold.

PRELUDE

Andante from Sonata II

Paul Hindemith
(1895-1963)

ANNOUNCEMENTS

PROCESSIONAL HYMN 440 *Blessed Jesus, at thy word*

10:30 a.m. service only -- All stand as they are able

1 Bless - ed Je - sus, at thy word we are gath - ered all to
2 All our know - ledge, sense, and sight lie in deep - est dark - ness
3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred
 shroud - ed, till thy Spi - rit breaks our night
 ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings
 with the beams of truth un - cloud - ed; thou a - lone to
 help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.
 God canst win us; thou must work all good with - in us.
 Church up - rais - es; hear, and bless our prayers and prais - es.

ACCLAMATION AND RESPONSE

The People standing as they are able, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and for ever. Amen.

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit; that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

GLORIA

S 280

Robert Powell

Spoken at 8:30 a.m. service. -- Celebrant and People

(b. 1932)

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

The Celebrant says to the people

The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People: **Amen.**

The people sit

THE FIRST LESSON: Amos 8:1-12

Reader: A reading from the book of Amos.

This is what the Lord GOD showed me-- a basket of summer fruit. He said, "Amos, what do you see?" And I said, "A basket of summer fruit." Then the LORD said to me,

"The end has come upon my people Israel;
I will never again pass them by.

The songs of the temple shall become wailings in that day,"
says the Lord GOD;

"the dead bodies shall be many,
cast out in every place. Be silent!"

Hear this, you that trample on the needy,
and bring to ruin the poor of the land,
saying, "When will the new moon be over
so that we may sell grain;

and the sabbath,
so that we may offer wheat for sale?
We will make the ephah small and the shekel great,
and practice deceit with false balances,
buying the poor for silver
and the needy for a pair of sandals,
and selling the sweepings of the wheat."
The LORD has sworn by the pride of Jacob:
Surely I will never forget any of their deeds.
Shall not the land tremble on this account,
and everyone mourn who lives in it,
and all of it rise like the Nile,
and be tossed about and sink again, like the Nile of Egypt?
On that day, says the Lord GOD,
I will make the sun go down at noon,
and darken the earth in broad daylight.
I will turn your feasts into mourning,
and all your songs into lamentation;
I will bring sackcloth on all loins,
and baldness on every head;
I will make it like the mourning for an only son,
and the end of it like a bitter day.
The time is surely coming, says the Lord GOD,
when I will send a famine on the land;
not a famine of bread, or a thirst for water,
but of hearing the words of the LORD.
They shall wander from sea to sea,
and from north to east;
they shall run to and fro, seeking the word of the LORD,
but they shall not find it.

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 52

Quid gloriaris?

Reader: Let us read Psalm 52 responsively by half verse.

The people read the words in bold.

- 1 You tyrant, why do you boast of wickedness *
against the godly all day long?
- 2 You plot ruin;
your tongue is like a sharpened razor, *
O worker of deception.
- 3 You love evil more than good *
and lying more than speaking the truth.
- 4 You love all words that hurt, *
O you deceitful tongue.
- 5 Oh, that God would demolish you utterly, *
**topple you, and snatch you from your dwelling,
and root you out of the land of the living!**
- 6 The righteous shall see and tremble, *
and they shall laugh at him, saying,
- 7 "This is the one who did not take God for a refuge, *
**but trusted in great wealth
and relied upon wickedness."**
- 8 But I am like a green olive tree in the house of God; *
I trust in the mercy of God for ever and ever.
- 9 I will give you thanks for what you have done *
**and declare the goodness of your Name in the presence of
the godly.**

SECOND LESSON: Colossians 1:15-28

Reader: A reading from the letter to the Colossians.

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers

or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him-- provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Reader: The Word of the Lord.

People: **Thanks be to God.**

GRADUAL HYMN 20 *Now Holy Spirit, ever One (v. 1 & 2)*

10:30 a.m. service only -- All stand as they are able

1 Now Ho - ly Spi - rit, ev - er One with God the
2 Let mouth and tongue, mind, sense, and strength God's might - y
*3 Al - might - y Fa - ther, hear our cry through Je - sus

Fa - ther and the Son, pour forth in - to our
ac - tions tell at length; let love in flames of
Christ, our Lord Most High, whom with the Spi - rit

hearts, we pray, the full - ness of your grace to - day.
liv - ing fire the hearts of all the world in - spire.
we a - dore for ev - er and for ev - er - more.

GOSPEL: Luke 10:38-42

All standing as they are able, the Priest reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has

left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

After the Gospel, the Priest says:

The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

GRADUAL HYMN 20 *Now Holy Spirit, ever One (verse 3, page 9)*

10:30 a.m. service only

The people sit

THE SERMON *Mary or Martha?* The Rev. Dr. Richard Miles

Silence

THE NICENE CREED

All stand as they are able

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,**

and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Celebrant: God of heaven and earth, through Jesus Christ you promise
to hear us when we pray to you in faith with thanksgiving.

Leader: Enliven the Church for its mission and breathe fresh life into
your people.

People: **Give us power to reveal Christ in word and action.**

Leader: Lead us and every people into ways of justice and peace.

People: **That we may respect one another in freedom and truth.**

Leader: Awaken in us a sense of wonder for the earth and all that is in
it.

People: **Teach us to care creatively for its resources.**

Leader: Inspire with your wisdom those whose decisions affect the
lives of others, especially our President and our Mayor, and
those they bestow with power.

People: **That all may act with integrity, wisdom, and courage.**

Leader: Comfort and restore all who suffer in body, mind, or spirit and make us willing agents of your compassion. We name before you members and friends of this congregation for whom we hold a special concern.

(Please add your prayers for those in need)

Let us pray.

People: **May they know the power of your healing love.**

Leader: We remember with thanksgiving those who have died.

(Please add the names of those who have died recently)

Let us pray.

People: **Into your hands we commend them.**

Leader: We praise you for our blessings and the blessings of those who lives are closely linked to ours.

(Please add your blessings and thanksgivings)

Let us pray.

People: **May we sing your praises now and forever.**

Celebrant: Those things, good Lord, that your servants have prayed for, give us grace to work for; and in the purpose of your love answer our prayers and fulfill our hopes for Jesus' sake.

Amen.

PRAYER OF CONFESSION

Celebrant: Let us confess our sins to God.

All: **Loving God, our Creator, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.**

**Forgive and restore us through Jesus Christ our Savior,
and strengthen us by the Holy Spirit our Sustainer,
that we may abide in your love and serve only your will.
Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand as they are able. The Celebrant says to the people

The peace of the Lord be always with you.

People: **And also with you.**

Then the Ministers and People greet one another in the name of the Lord with an elbow bump or hands together and slight bow. No handshakes.

The people sit

THE OFFERTORY

Your offering gifts may be placed in the offering plate on the center aisle at the back of the Sanctuary. All are also invited to support Grace Church's ministry of sharing God's love with the world by scanning this QR code:



It takes you right to the Grace Church PayPal donation page. You may also contribute through our website at gracedc.org/give-to-grace, and through your regular contributions in-person or by mail.

The altar is prepared for Holy Communion.

OFFERTORY MUSIC *Andante* Johann Caspar Ferdinand Fischer
(c.1656 -1746)

Communion at Grace

Everyone is invited to receive Holy Communion. Communion will be distributed by the priest standing below the altar steps, center aisle. The priest and the communion minister will be masked and gloved. Please approach the priest by the center aisle. You may receive the bread (wafer) only, or you may have your wafer partially dipped into the wine by the priest. The priest will place the wafer in your hand. Gluten free wafers are available by request. If you prefer not to receive communion, please cross your arms over your torso for the priest to bless you. Please return to your seat by the side aisle.

THE HOLY COMMUNION

THE GREAT THANKSGIVING: *Eucharistic Prayer 3*

The people stand. The Celebrant faces them and says

The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world. You brought forth all creatures of the earth. You gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey, and so we join the heavenly beings and all creation as we sing with joy:

SANCTUS

S 129

Robert Powell

Spoken at 8:30 a.m. service. -- Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said, “Take, eat, this is my body broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us, the cross, the tomb, the resurrection and ascension, and longing for Christ’s coming in glory, we present to you these gifts that your earth has formed and human hands have made. We acclaim you, O Christ:

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit into these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Send your Holy Spirit into us, that we, burning with your Spirit’s power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and forever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say:

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

Facing the people, the Celebrant may say the following Invitation

The Gifts of God for the People of God.

The people may be seated.

The ministers deliver the Sacrament to the people.

The Invitation to a Spiritual Holy Communion

The following spiritual practice may be observed during communion. It is included here specially for those not receiving communion and for all watching online.

A spiritual communion is a personal devotional that anyone can pray anytime to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving elements of bread and wine.

My Jesus, I believe that you are present in the Sacrament of communion. I love you and long for you in my soul. Since I cannot now receive you physically, come spiritually into my heart. As you have already come, I embrace you and unite myself entirely to you. Amen.

(St. Alphonsus de Liguori, 1696-1787, adapted)

The following hymns are sung by the congregation during Communion at the 10:30 a.m. service only.

COMMUNION HYMN 513 *Like the Murmur*



1 Like the mur - mur of the dove's song, like the
2 To the mem - bers of Christ's Bo - dy, to the
3 With the heal - ing of di - vi - sion, with the



chal - lenge of her flight, like the vig - or of the
branch - es of the Vine, to the Church in faith as -
cease - less voice of prayer, with the power to love and



wind's rush, like the new flame's ea - ger
sem - bled, to her midst as gift and
wit - ness, with the peace be - yond com -



might: come, — Ho - ly Spi - rit, come.
sign: come, — Ho - ly Spi - rit, come.
pare: come, — Ho - ly Spi - rit, come.

COMMUNION HYMN 316 *This is the hour of banquet and of song*



1 This is the hour of banquet and of song;
 2 Too soon we rise; we go our sev - eral ways;
 3 Feast af - ter feast thus comes and pass - es by,
 this is the heaven - ly ta - ble spread for me;
 the feast, though not the love, is past and gone,
 yet, pass - ing, points to the glad feast a - bove,
 here let me feast, and feast - ing, still pro - long the
 the Bread and Wine con - sumed: yet all our days thou
 giv - ing us fore - taste of the fes - tal joy, the
 brief, bright hour of fel - low - ship with thee.
 still art here with us—our Shield and Sun.
 Lamb's great mar - riage feast of bliss and love.

All kneeling as able

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People:

We thank you, God, for all the blessings of this table: for the life-giving story, the living bread and the wine of new creation. Send us, we pray, in the strength of this meal, to tell the Good News to neighbors and strangers with creative words and compassionate service, walking the way of Christ. Amen.

THE BLESSING

Celebrant: God who has called you is faithful. Go into the world with joy, forgive generously, love extravagantly, live abundantly. And the blessing of God, the Father, the Son and the Holy Spirit, be upon you now and for ever.

People: **Amen.**

POST-COMMUNION HYMN 344 *Lord, dismiss us with thy blessing*

10:30 a.m. service only -- All stand as they are able

1 Lord, dis - miss us with thy bless - ing; fill our hearts with
2 Thanks we give and a - dor - a - tion for thy Gos - pel's
3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,
joy - ful sound: may the fruits of thy sal - va - tion
world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem - ing grace: O re - fresh us,
in our hearts and lives a - bound: ev - er faith - ful,
glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.
ev - er faith - ful to thy truth may we be found;
may we ev - er reign with thee in end - less day.

DISMISSAL

Celebrant: Let us go forth into the world rejoicing, in the power of the Spirit. Alleluia, alleluia.

People: **Thanks be to God. Alleluia! Alleluia!**

POSTLUDE

Postlude in G Major

George Frideric Handel
(1685-1759)

Announcements

Thank you to all who participated in the service today.

Childcare is accessed by the stairway to the left of the altar or out the front door and in through the adjacent grey door to the right.

Today

The Sixth Sunday after Pentecost – July 17th

- Holy Eucharist, contemplative – 8:30 a.m. in the Sanctuary
- Sunday Cool – 9:30 a.m. via zoom
- Holy Eucharist – 10:30 a.m. in the Sanctuary & live streamed
- Coffee Hour – after 10:30 service
- Childcare available 9:30 a.m. – 12:00 p.m. downstairs in the library

Upcoming

The Seventh Sunday after Pentecost – July 24th

- Holy Eucharist, contemplative – 8:30 a.m. in the Sanctuary
- Sunday Cool – 9:30 a.m. via zoom
- Holy Eucharist – 10:30 a.m. in the Sanctuary & live streamed
- Coffee Hour – after 10:30 service
- Childcare available 9:30 a.m. – 12:00 p.m. downstairs in the library

News/Updates

The History of Lower Georgetown

A new book about the history of Lower Georgetown is available through Grace Church. It is the joint effort of Kathy Smith, a former Grace member, and an update from 1920 to 2022 by Ann Sattterthwaite, a city planner and supporter of Friends of Georgetown Waterfront Park. It includes many photographs and can be seen at Coffee Hour at Grace Church. Purchase price is \$30 with proceeds going to Friends of Georgetown Waterfront Park. If you are interested, please contact Helen Buhr at helen.j.buhr@gmail.com.

Resuming Koinonia Dinner Groups

Koinonia Groups are a special tradition designed to foster companionship and friendships through a series of potluck dinners in members' homes. Koinonia (coin-oh-nee'-ah) is the Greek word for fellowship. There's nothing formal about the evenings together and no agenda—just a chance to get to know fellow parishioners over a meal. Gatherings can be for dinner, brunch, a “cocktail hour,” or whatever format is most convenient for the group. The host usually prepares the main dish while others bring appetizers, side dishes, and dessert. The groups include 8-10 people and rotate 2-3 times per year, giving parishioners the opportunity to get to know a different group.

Contact: Alecia Torres de Valdez, koinonia@gracedc.org 202-276-4262

Volunteer Opportunities

Readers – Eucharistic Ministers – Broadcast Technicians – Coffee Hour Hosts
Contact Helen Buhr, at helen.buhr@gracedc.org.

Visit www.gracedc.org/volunteer for opportunities to volunteer for the Georgetown Ministry Center.

New Rector Announcement!

Dear Grace Family,

We have a new Rector! The Vestry called the Rev. David C. Wacaster and he accepted. We are delighted that he is joining us! He will start at Grace on August 1, 2022, and his first Sunday will be August 7. He has been the Rector of Good Shepherd Church in Silver Spring, MD, since 2010 and is actively involved in the on-going anti-racism work of the Diocese of Washington.



We give thanks to the Search Committee for all their hard work. They, guided by the Holy Spirit, brought us this excellent priest!

A Transition Committee to welcome the new rector and to assist in the beginning of the new ministry will be formed. Please contact seniorwarden@gracedc.org if you wish to be involved.

And lastly, we owe thanks to Fr. Rick Miles who has led us through this interim time. He has agreed to remain with Grace through the end of July.

Sincerely,

Lee Tyner, Senior Warden

Ongoing

Grace's Table / Saturdays 10:45 a.m. – 12:15 p.m.

We serve coffee, bag lunches, and water with socially distanced seating on our grounds. The whole Grace's Table community is grateful to God, and to many volunteers, for making it possible to continue this vital ministry. Contact coordinator Beth Lee, gracetable@gracedc.org, to volunteer.

Pastoral Care

This committee prays for members and friends, especially those feeling alone, even bereft. See your church directory or email office@gracedc.org to let Lenore Reid or Sally Avignone, committee co-chairs know if someone needs a check-in, a listening ear, or special prayers. The committee also enjoys their continuing ministry of delivering meals to families with newborns!

COVID-19 protocols



www.gracedc.org/worship/schedule-of-services/

Parking at Grace



www.gracedc.org/contact/parking-at-grace/

If you have news, announcements, or updates you would like included in our weekly announcements, please email office@gracedc.org.

Beyond the Gates of Grace

Capital Fringe Festival

July 14 – 17 & July 21 – 24

Fringe performances will take place at Georgetown Park, where more than 250 theatre artists will be performing sketch comedy, stand-up, documentary theatre, musical theatre, and cabaret. Visit www.capitalfringe.org for more information.

Voices from the Holy Land Online Film Salon

"Journalism Under Occupation: In Memory of Shireen Abu Akeleh"

Today, July 17 | 3:00 p.m. | Register at tinyurl.com/VFHL-July2022

VFHL in conjunction with Green Mountain Solidarity with Palestine and the Virginia Coalition for Human Rights, invites you to our twenty-seventh monthly Online Film Salon.

Please view the trailer <https://tinyurl.com/VFHL-Journalist> and the two films free at your convenience. (The film links will be provided in your registration confirmation email.) Then join us July 17 for the online Q&A discussion with:

- Yumna Patel – Bethlehem-based Palestine News Director at Mondoweiss
- Lia Tarachansky - Israeli-Canadian journalist and filmmaker
- Maha Nassar (moderator) – Associate Professor, School of Middle Eastern and North African Studies at the University of Arizona

Georgetown Sunset Cinema

Tuesdays, August 2 - September 6 | 7:00 p.m. – 11:00 p.m.

After a two-year hiatus, this free outdoor movie series is returning to Georgetown Waterfront Park in August. The 2022 theme is “Fan Favorites”.

Visit www.georgetowndc.com for more information and the schedule.

C&O Canal Boat Tours

Wednesday through Sunday from 10 a.m. – 4 p.m. through October. More info and tickets: <https://www.georgetownheritage.org/new-boat>

Episcopal Relief & Development Accepting Donations for Ukrainians in Need

Help provide humanitarian assistance to refugees fleeing the country. Visit www.episcopalrelief.org

Georgetown Senior Center – Recruiting More Seniors

The Georgetown Senior Center is a small, private nonprofit that currently meets twice a week (Mondays and Fridays) for ten months of the year (closed in July and August). They provide elderly residents of Georgetown/Upper NW, DC with home-cooked lunches, interesting programs, and field trips to sites selected by the group. They have a van that provides door-to-door transportation for each participant. They are known for their long tradition of service to the community (40 years!) and informal, nurturing environment that is fostered by our small size and stable cadre of caring staff/volunteers. We strive to serve seniors who are isolated, depressed, or disadvantaged in some way.

They are actively recruiting more seniors from Georgetown and the surrounding community. If you are interested, visit their website

www.georgetownseniorcenter.org. Brochures can be found in the sanctuary.

Virtual Gatherings Calendar

Sundays

Christian Education

Sunday Cool for children and youth 9:30 a.m.

Adult Forum 9:35 a.m. on break until fall

Tuesdays

Centering Prayer 12:15 p.m. (Questions? Email helen.buhr@gracedc.org)

Wednesdays

Evening Prayer and Sermon Discussion 7:00 p.m.

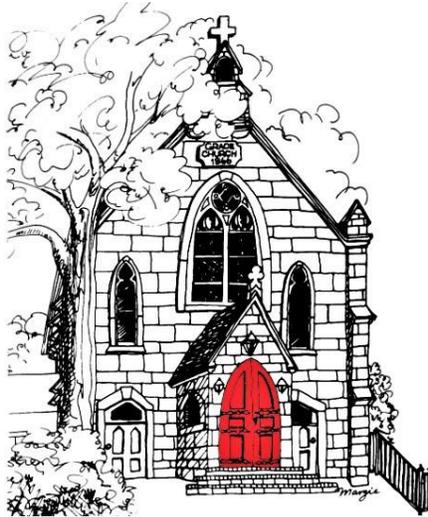
(NOTE: Email office@gracedc.org to receive zoom links. All Sunday services will be in person. The 10:30 am service will also be live streamed when trained technical personnel are available. The service can be viewed on [Grace's YouTube Channel](#). Search for Grace Episcopal Church, Georgetown Washington, DC and subscribe to our channel.)

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The Prayer of Confession is from Enriching Our Worship 1, adapted. The Eucharistic Prayer is from Enriching Our Worship Eucharistic Prayer 3, as modified by The Rev. Dr. Richard Miles. The Post Communion Prayer and the Blessing are from A Prayer Book for Australia.

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