



# The Fifth Sunday after Pentecost

Proper 10

Holy Eucharist Rite Two

July 10, 2022 + 8:30 A.M. and 10:30 A.M.

Grace Church, Georgetown

# Welcome to Grace Church

*We are glad that you are worshipping with us this morning and pray that your experience here is a blessing to you. If you are a visitor and want to know more about the church, please visit our website for more information: [www.gracedc.org](http://www.gracedc.org). Let this bulletin be your guide through the service; it includes everything you need. We cannot reuse bulletins. Please take it with you when you leave and recycle it at home.*

**We are in Ordinary Time now.** *This season is all about growth in the Spirit and being nurtured. The kind of growth and nurturing that creates abundant fruit. In fact, in St. Paul's Letter to the Galatians, Paul tells us that if we welcome the presence of the Holy Spirit within us, then the Spirit will produce fruit in us. "The fruit of the Spirit," he says, "is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control" (Gal. 5:22–23). Through baptism, these virtues, these gifts of the Spirit, are planted in our soul. It is during this season of Ordinary Time that we work on cultivating the gifts of the Spirit.*

*Throughout the service the People read the words in bold.*

PRELUDE

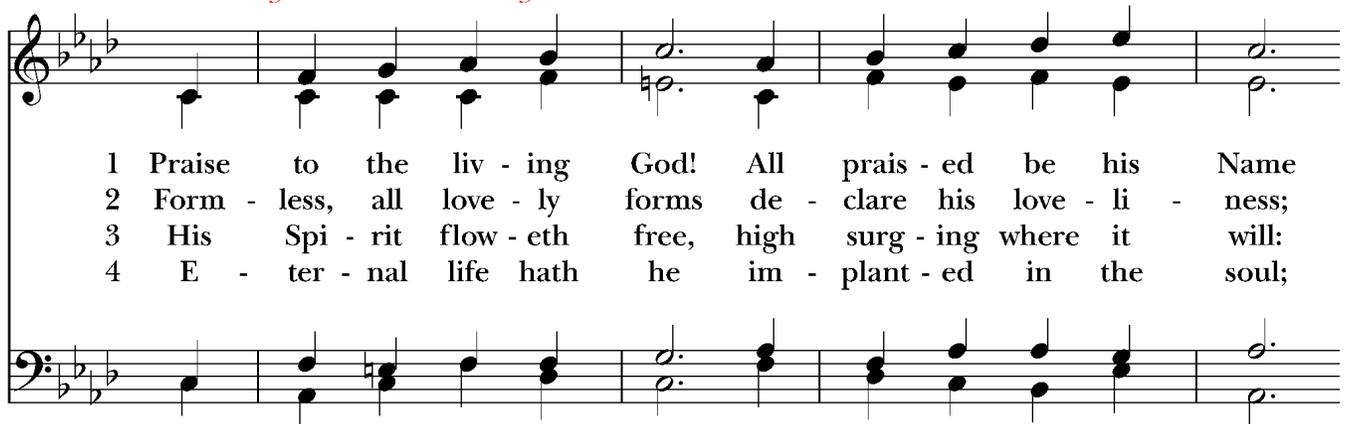
*Aria*

David Ashley White  
(b. 1944)

ANNOUNCEMENTS

PROCESSIONAL HYMN 372 *Praise to the living God*

*10:30 a.m. service only -- All stand as they are able*



1 Praise to the liv - ing God! All prais - ed be his Name  
2 Form - less, all love - ly forms de - clare his love - li - ness;  
3 His Spi - rit flow - eth free, high surg - ing where it will:  
4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.  
 ho - ly, no ho - li - ness of earth can his ex - press.  
 in pro - phet's word he spoke of old; he speak - eth still.  
 his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:  
 Lo, he is Lord of all. Cre - a - tion speaks his praise,  
 Es - tab - lished is his law, and change - less it shall stand,  
 Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!  
 and ev - ery - where a - bove, be - low, his will o - beys.  
 deep writ up - on the hu - man heart, on sea, on land.  
 who was, and is, and is to be, for ay the same.

## ACCLAMATION AND RESPONSE

*The People standing as they are able, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be God's kingdom, now and for ever. Amen.**

*All:* **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit; that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

## GLORIA

S 280

Robert Powell

*Spoken at 8:30 a.m. service. -- Celebrant and People*

(b. 1932)

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

*The Celebrant says to the people*

The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People:* **Amen.**

*The people sit*

## THE FIRST LESSON: Amos 7:7-17

*Reader:* A reading from the book of Amos.

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line in the midst of my people Israel;  
I will never again pass them by;

the high places of Isaac shall be made desolate,  
and the sanctuaries of Israel shall be laid waste,  
and I will rise against the house of Jeroboam with the  
sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said,

Jeroboam shall die by the sword,  
and Israel must go into exile  
away from his land."

And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.'

"Now therefore hear the word of the LORD.

You say, 'Do not prophesy against Israel,  
and do not preach against the house of Isaac.'

Therefore thus says the LORD:

'Your wife shall become a prostitute in the city,  
and your sons and your daughters shall fall by the sword,  
and your land shall be parceled out by line;

you yourself shall die in an unclean land,  
and Israel shall surely go into exile away from its land.'"

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

PSALM 82 *Deus stetit*

*Reader:* Let us read Psalm 82 responsively by half verse.

*The people read the words in bold.*

- 1 God takes his stand in the council of heaven; \*  
**he gives judgment in the midst of the gods:**
- 2 "How long will you judge unjustly, \*  
**and show favor to the wicked?**

- 3 Save the weak and the orphan; \*  
**defend the humble and needy;**
- 4 Rescue the weak and the poor; \*  
**deliver them from the power of the wicked.**
- 5 They do not know, neither do they understand;  
they go about in darkness; \*  
**all the foundations of the earth are shaken.**
- 6 Now I say to you, 'You are gods, \*  
**and all of you children of the Most High;**
- 7 Nevertheless, you shall die like mortals, \*  
**and fall like any prince.'"**
- 8 Arise, O God, and rule the earth, \*  
**for you shall take all nations for your own.**

## SECOND LESSON: Colossians 1:1-14

*Reader:* A reading from the letter to the Colossians.

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

To the saints and faithful brothers and sisters in Christ in Colossae:  
Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

GRADUAL HYMN 20 *Now Holy Spirit, ever One (v. 1 & 2)*

*10:30 a.m. service only -- All stand as they are able*

1 Now Ho - ly Spi - rit, ev - er One with God the  
 2 Let mouth and tongue, mind, sense, and strength God's might - y  
 \*3 Al - might - y Fa - ther, hear our cry through Je - sus

Fa - ther and the Son, pour forth in - to our  
 ac - tions tell at length; let love in flames of  
 Christ, our Lord Most High, whom with the Spi - rit

hearts, we pray, the full - ness of your grace to - day.  
 liv - ing fire the hearts of all the world in - spire.  
 we a - dore for ev - er and for ev - er - more.

GOSPEL: Luke 10:25-37

*All standing as they are able, the Priest reads the Gospel, first saying*

The Holy Gospel of Our Lord Jesus Christ according to Luke.

*People:* **Glory to you, Lord Christ.**

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said,

"The one who showed him mercy." Jesus said to him, "Go and do likewise."

*After the Gospel, the Priest says:*

The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

GRADUAL HYMN 20 *Now Holy Spirit, ever One (verse 3, page 8)*

*10:30 a.m. service only*

*The people sit*

THE SERMON *Do This and Live!* The Rev. Dr. Richard Miles

*Silence*

THE NICENE CREED

*All stand as they are able*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,**

**and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

#### THE PRAYERS OF THE PEOPLE

*Celebrant:* God of heaven and earth, through Jesus Christ you promise to hear us when we pray to you in faith with thanksgiving.

*Leader:* Enliven the Church for its mission and breathe fresh life into your people.

*People:* **Give us power to reveal Christ in word and action.**

*Leader:* Lead us and every people into ways of justice and peace.

*People:* **That we may respect one another in freedom and truth.**

*Leader:* Awaken in us a sense of wonder for the earth and all that is in it.

*People:* **Teach us to care creatively for its resources.**

*Leader:* Inspire with your wisdom those whose decisions affect the lives of others, especially our President and our Mayor, and those they bestow with power.

*People:* **That all may act with integrity, wisdom, and courage.**

*Leader:* Comfort and restore all who suffer in body, mind, or spirit and make us willing agents of your compassion. We name before you members and friends of this congregation for whom we hold a special concern.

*(Please add your prayers for those in need)*

Let us pray.

*People:* **May they know the power of your healing love.**

*Leader:* We remember with thanksgiving those who have died.

*(Please add the names of those who have died recently)*

Let us pray.

*People:* **Into your hands we commend them.**

*Leader:* We praise you for our blessings and the blessings of those who lives are closely linked to ours.

*(Please add your blessings and thanksgivings)*

Let us pray.

*People:* **May we sing your praises now and forever.**

*Celebrant:* Those things, good Lord, that your servants have prayed for, give us grace to work for; and in the purpose of your love answer our prayers and fulfill our hopes for Jesus' sake.

**Amen.**

## PRAYER OF CONFESSION

*Celebrant:* Let us confess our sins to God.

*All:* **Loving God, our Creator, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.**

**Forgive and restore us through Jesus Christ our Savior,**

**and strengthen us by the Holy Spirit our Sustainer,  
that we may abide in your love and serve only your will.  
Amen.**

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*All stand as they are able. The Celebrant says to the people*

The peace of the Lord be always with you.

*People:* **And also with you.**

*Then the Ministers and People greet one another in the name of the Lord with an elbow bump or hands together and slight bow. No handshakes.*

*The people sit*

## THE OFFERTORY

*Your offering gifts may be placed in the offering plate on the center aisle at the back of the Sanctuary. All are also invited to support Grace Church's ministry of sharing God's love with the world by scanning this QR code:*



*It takes you right to the Grace Church PayPal donation page. You may also contribute through our website at [gracedc.org/give-to-grace](https://gracedc.org/give-to-grace), and through your regular contributions in-person or by mail.*

*The altar is prepared for Holy Communion.*

OFFERTORY MUSIC

*Allegretto*

George Frideric Handel  
(1685-1759)

### Communion at Grace

Everyone is invited to receive Holy Communion. Communion will be distributed by the priest standing below the altar steps, center aisle. The priest and the communion minister will be masked and gloved. Please approach the priest by the center aisle. You may receive the bread (wafer) only, or you may have your wafer partially dipped into the wine by the priest. The priest will place the wafer in your hand. Gluten free wafers are available by request. If you prefer not to receive communion, please cross your arms over your torso for the priest to bless you. Please return to your seat by the side aisle.

# THE HOLY COMMUNION

## THE GREAT THANKSGIVING: *Eucharistic Prayer 3*

*The people stand. The Celebrant faces them and says*

The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give God thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world. You brought forth all creatures of the earth. You gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey, and so we join the heavenly beings and all creation as we sing with joy:

SANCTUS

S 129

Robert Powell

*Spoken at 8:30 a.m. service. -- Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

*The Celebrant continues*

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said, “Take, eat, this is my body broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us, the cross, the tomb, the resurrection and ascension, and longing for Christ’s coming in glory, we present to you these gifts that your earth has formed and human hands have made. We acclaim you, O Christ:

**Dying, you destroyed our death.**

**Rising, you restored our life.**

**Christ Jesus, come in glory!**

Send your Holy Spirit into these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Send your Holy Spirit into us, that we, burning with your Spirit’s power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

**Blessed are you now and forever. AMEN.**

And now, as our Savior Christ has taught us, we are bold to say:

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us.

*People:* **Therefore let us keep the feast. Alleluia.**

*Facing the people, the Celebrant may say the following Invitation*

The Gifts of God for the People of God.

*The people may be seated.*

*The ministers deliver the Sacrament to the people.*

## The Invitation to a Spiritual Holy Communion

*The following spiritual practice may be observed during communion. It is included here specially for those not receiving communion and for all watching online.*

*A spiritual communion is a personal devotional that anyone can pray anytime to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving elements of bread and wine.*

My Jesus, I believe that you are present in the Sacrament of communion. I love you and long for you in my soul. Since I cannot now receive you physically, come spiritually into my heart. As you have already come, I embrace you and unite myself entirely to you. Amen.

*(St. Alphonsus de Liguori, 1696-1787, adapted)*

*The following hymns are sung by the congregation during Communion at the 10:30 a.m. service only.*

### COMMUNION HYMN 655 O Jesus I have promised



1 O Je - sus, I have prom - ised to serve thee to the end:  
2 O let me hear thee speak - ing in ac - cents clear and still,  
3 O Je - sus, thou hast prom - ised to all who fol - low thee,



be thou for ev - er near me, my Mas - ter and my friend;  
a - bove the storms of pas - sion, the mur - murs of self - will;  
that where thou art in glo - ry there shall thy ser - vant be;



I shall not fear the bat - tle, if thou art by my side,  
O speak to re - as - sure me, to has - ten or con - trol;  
and, Je - sus, I have prom - ised to serve thee to the end;



nor wan - der from the path - way, if thou wilt be my guide.  
O speak, and make me lis - ten, thou guard - ian of my soul.  
O give me grace to fol - low, my Mas - ter and my friend.

COMMUNION HYMN 602 *Jesu, Jesu, fill us with your love*

*Chorus*

Je - su, Je - su, fill us with your love, show  
us how to serve the neigh-bors we have from you.

1 Kneels at the feet of his friends, si - lent - ly wash - es their  
2 Neigh-bors are rich and poor, neigh-bors are black and  
3 These are the ones we should serve, these are the ones we should  
4 Lov - ing puts us on our knees, serv - ing as though we were

*Repeat Chorus*

feet, Mas - ter who acts as a slave to them.  
white, neigh-bors are near - by and far a - way.  
love. All are neigh-bors to us and you.  
slaves; this is the way we should live with you.

*All kneeling as able*

POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People:*

**We thank you, God, for all the blessings of this table: for the life-giving story, the living bread and the wine of new creation. Send us, we pray, in the strength of this meal, to tell the Good News to neighbors and strangers with creative words and compassionate service, walking the way of Christ. Amen.**

THE BLESSING

*Celebrant:* God who has called you is faithful. Go into the world with joy, forgive generously, love extravagantly, live abundantly. And the blessing of God, the Father, the Son and the Holy Spirit, be upon you now and for ever.

*People:* **Amen.**

POST-COMMUNION HYMN 603 *When Christ was lifted from the earth*  
 10:30 a.m. service only -- All stand as they are able

1 When Christ was lift - ed from the earth, his  
 2 Still east and west his love ex - tends and  
 3 Where gen - er - a - tion, class, or race di -  
 4 Thus free - ly loved, though ful - ly known, may

arms stretched out a - bove through ev - ery cul - ture,  
 al - ways, near or far, he calls and claims us  
 vide us to our shame, he sees not la - bels  
 I in Christ be free to wel - come and ac -

ev - ery birth, to draw an an - swering love.  
 as his friends and loves us as we are.  
 but a face, a per - son, and a name.  
 cept his own as Christ ac - cept - ed me.

DISMISSAL

*Celebrant:* Let us go forth into the world rejoicing, in the power of the Spirit. Alleluia, alleluia.

*People:* **Thanks be to God. Alleluia! Alleluia!**

POSTLUDE

*Allegro Maestoso*

George Frideric Handel

## Announcements

Thank you to all who participated in the service today.

Childcare is accessed by the stairway to the left of the altar or out the front door and in through the adjacent grey door to the right.

### Today

*The Fifth Sunday after Pentecost – July 10<sup>th</sup>*

- Holy Eucharist, contemplative – 8:30 a.m. in the Sanctuary
- Sunday Cool – 9:30 a.m. via zoom
- Holy Eucharist – 10:30 a.m. in the Sanctuary & live streamed
- Coffee Hour – after 10:30 service
- Childcare available 9:30 a.m. - 12:00 p.m. downstairs in the library
- Active Bystander Intervention/De-Escalation Training – 12:30 - 4:30 p.m.
  - Lunch and Childcare at 12:00 p.m.

### Upcoming

*The Sixth Sunday after Pentecost – July 17<sup>th</sup>*

- Holy Eucharist, contemplative – 8:30 a.m. in the Sanctuary
- Sunday Cool – 9:30 a.m. via zoom
- Holy Eucharist – 10:30 a.m. in the Sanctuary & live streamed
- Coffee Hour – after 10:30 service
- Childcare available 9:30 a.m. - 12:00 p.m. downstairs in the library

### News/Updates

*Active Bystander Intervention/De-Escalation Training*

Today, Sunday, July 10 | 12:30 p.m. - 4:30 p.m.

Lunch and Childcare Provided at 12:00 p.m.

This training will help equip the Grace community with skills that will enable them to step in effectively when witnessing a harmful situation. This interactive training will be delivered by the [DC Peace Team](#) and focuses on effective skills for assessing, de-escalating, and diffusing harmful or inappropriate behavior (bullying, harassment, physical violence). It provides participants with the tools they need to quickly recognize when they are bystanders, evaluate the consequences for everyone involved, and take action. The training session will promote nonviolent, safe alternative approaches for defusing harmful situations and engaging with the aggressor and those subject to harmful acts.

### *The History of Lower Georgetown*

A new book about the history of Lower Georgetown is available through Grace Church. It is the joint effort of Kathy Smith, a former Grace member, and an update from 1920 to 2022 by Ann Sattterthwaite, a city planner and supporter of Friends of Georgetown Waterfront Park. It includes many photographs and can be seen at Coffee Hour at Grace Church. Purchase price is \$30 with proceeds going to Friends of Georgetown Waterfront Park. If you are interested, please contact Helen Buhr at [helen.j.buhr@gmail.com](mailto:helen.j.buhr@gmail.com).

### *Resuming Koinonia Dinner Groups*

Koinonia Groups are a special tradition designed to foster companionship and friendships through a series of potluck dinners in members' homes. Koinonia (coin-oh-nee'-ah) is the Greek word for fellowship. There's nothing formal about the evenings together and no agenda—just a chance to get to know fellow parishioners over a meal. Gatherings can be for dinner, brunch, a “cocktail hour,” or whatever format is most convenient for the group. The host usually prepares the main dish while others bring appetizers, side dishes, and dessert. The groups include 8-10 people and rotate 2-3 times per year, giving parishioners the opportunity to get to know a different group.

Contact: Alecia Torres de Valdez, [koinonia@gracedc.org](mailto:koinonia@gracedc.org) 202-276-4262

### *New Rector Announcement!*

Dear Grace Family,

We have a new Rector! The Vestry called the Rev. David C. Wacaster and he accepted. We are delighted that he is joining us! He will start at Grace on August 1, 2022, and his first Sunday will be August 7. He has been the Rector of Good Shepherd Church in Silver Spring, MD, since 2010 and is actively involved in the on-going anti-racism work of the Diocese of Washington.



We give thanks to the Search Committee for all their hard work. They, guided by the Holy Spirit, brought us this excellent priest! A Transition Committee to welcome the new rector and to assist in the beginning of the new ministry will be formed. Please contact [seniorwarden@gracedc.org](mailto:seniorwarden@gracedc.org) if you wish to be involved.

And lastly, we owe thanks to Fr. Rick Miles who has led us through this interim time. He has agreed to remain with Grace through the end of July.

Sincerely,

Lee Tyner, Senior Warden

*Volunteer Opportunities*

Readers – Eucharistic Ministers – Broadcast Technicians – Coffee Hour Hosts  
Contact Helen Buhr, at [helen.buhr@gracedc.org](mailto:helen.buhr@gracedc.org).

Visit [www.gracedc.org/volunteer](http://www.gracedc.org/volunteer) for opportunities to volunteer for the  
Georgetown Ministry Center.

## **Ongoing**

*Grace's Table / Saturdays 10:45 a.m. – 12:15 p.m.*

We serve coffee, bag lunches, and water with socially distanced seating on our grounds. The whole Grace's Table community is grateful to God, and to many volunteers, for making it possible to continue this vital ministry. Contact coordinator Beth Lee, [gracetable@gracedc.org](mailto:gracetable@gracedc.org), to volunteer.

## **Pastoral Care**

This committee prays for members and friends, especially those feeling alone, even bereft. See your church directory or email [office@gracedc.org](mailto:office@gracedc.org) to let Lenore Reid or Sally Avignone, committee co-chairs know if someone needs a check-in, a listening ear, or special prayers. The committee also enjoys their continuing ministry of delivering meals to families with newborns!

COVID-19 protocols



[www.gracedc.org/worship/schedule-of-services/](http://www.gracedc.org/worship/schedule-of-services/)

Parking at Grace



[www.gracedc.org/contact/parking-at-grace/](http://www.gracedc.org/contact/parking-at-grace/)

*If you have news, announcements, or updates you would like included in our weekly announcements, please email [office@gracedc.org](mailto:office@gracedc.org).*

## **Beyond the Gates of Grace**

### *Capital Fringe Festival*

July 14 – 17 & July 21 – 24

Fringe performances will take place at Georgetown Park, where more than 250 theatre artists will be performing sketch comedy, stand-up, documentary theatre, musical theatre, and cabaret. Visit [www.capitalfringe.org](http://www.capitalfringe.org) for more information.

### *Voices from the Holy Land Online Film Salon*

*"Journalism Under Occupation: In Memory of Shireen Abu Akeleh"*

Sunday, July 17 | 3:00 p.m. | Register at [tinyurl.com/VFHL-July2022](https://tinyurl.com/VFHL-July2022)

VFHL in conjunction with Green Mountain Solidarity with Palestine and the Virginia Coalition for Human Rights, invites you to our twenty-seventh monthly Online Film Salon.

Please view the trailer <https://tinyurl.com/VFHL-Journalist> and the two films free at your convenience. (The film links will be provided in your registration confirmation email.) Then join us July 17 for the online Q&A discussion with:

- Yumna Patel – Bethlehem-based Palestine News Director at Mondoweiss
- Lia Tarachansky - Israeli-Canadian journalist and filmmaker
- Maha Nassar (moderator) – Associate Professor, School of Middle Eastern and North African Studies at the University of Arizona

### *Georgetown Senior Center – Recruiting More Seniors*

The Georgetown Senior Center is a small, private nonprofit that currently meets twice a week (Mondays and Fridays) for ten months of the year (closed in July and August). They provide elderly residents of Georgetown/Upper NW, DC with home-cooked lunches, interesting programs, and field trips to sites selected by the group. They have a van that provides door-to-door transportation for each participant. They are known for their long tradition of service to the community (40 years!) and informal, nurturing environment that is fostered by our small size and stable cadre of caring staff/volunteers. We strive to serve seniors who are isolated, depressed, or disadvantaged in some way.

They are actively recruiting more seniors from Georgetown and the surrounding community. If you are interested, visit their website

[www.georgetownseniorcenter.org](http://www.georgetownseniorcenter.org). Brochures can be found in the sanctuary.

*Georgetown Sunset Cinema*

Tuesdays, August 2 - September 6 | 7:00 p.m. – 11:00 p.m.

After a two-year hiatus, this free outdoor movie series is returning to Georgetown Waterfront Park in August. The 2022 theme is “Fan Favorites”. Visit [www.georgetowndc.com](http://www.georgetowndc.com) for more information and the schedule.

*C&O Canal Boat Tours*

Wednesday through Sunday from 10 a.m. – 4 p.m. through October. More info and tickets: <https://www.georgetownheritage.org/new-boat>

*Episcopal Relief & Development Accepting Donations for Ukrainians in Need*

Help provide humanitarian assistance to refugees fleeing the country. Visit [www.episcopalrelief.org](http://www.episcopalrelief.org)

## **Virtual Gatherings Calendar**

### *Sundays*

#### Christian Education

Sunday Cool for children and youth 9:30 a.m.

Adult Forum 9:35 a.m. on break until fall

### *Tuesdays*

Centering Prayer 12:15 p.m. (Questions? Email [helen.buhr@gracedc.org](mailto:helen.buhr@gracedc.org))

### *Wednesdays*

Evening Prayer and Sermon Discussion 7:00 p.m.

(NOTE: Email [office@gracedc.org](mailto:office@gracedc.org) to receive zoom links. All Sunday services will be in person. The 10:30 am service will also be live streamed when trained technical personnel are available. The service can be viewed on [Grace's YouTube Channel](#). Search for Grace Episcopal Church, Georgetown Washington, DC and subscribe to our channel.)

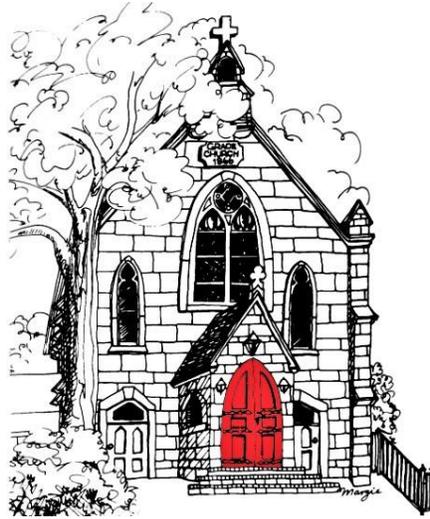
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*The Prayer of Confession is from Enriching Our Worship 1, adapted. The Eucharistic Prayer is from Enriching Our Worship Eucharistic Prayer 3, as modified by The Rev. Dr. Richard Miles. The Post Communion Prayer and the Blessing are from A Prayer Book for Australia.*

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Subscribe to Grace's [YouTube Channel](#)

[www.twitter.com/GraceChurchDC](http://www.twitter.com/GraceChurchDC)

[www.facebook.com/GraceChurchDC](http://www.facebook.com/GraceChurchDC)

### Staff

Interim Rector  
Organist/Choirmaster  
Parish Administrator  
Sexton

The Rev. Dr. Richard Miles  
Francine Maté, MM, DMA  
Melissa Woolverton  
Charles McGarry

### Vestry for 2022 ([vestry@GraceDC.org](mailto:vestry@GraceDC.org))

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Peter Wallace