



The Fourth Sunday after Pentecost

Proper 9

Holy Eucharist Rite Two

July 3, 2022 + 8:30 A.M. and 10:30 A.M.

Grace Church, Georgetown

Welcome to Grace Church

We are glad that you are worshipping with us this morning and pray that your experience here is a blessing to you. If you are a visitor and want to know more about the church, please visit our website for more information: www.gracedc.org. Let this bulletin be your guide through the service; it includes everything you need. We cannot reuse bulletins. Please take it with you when you leave and recycle it at home.

We are in Ordinary Time now. This season is all about growth in the Spirit and being nurtured. The kind of growth and nurturing that creates abundant fruit. In fact, in St. Paul's Letter to the Galatians, Paul tells us that if we welcome the presence of the Holy Spirit within us, then the Spirit will produce fruit in us. "The fruit of the Spirit," he says, "is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control" (Gal. 5:22-23). Through baptism, these virtues, these gifts of the Spirit, are planted in our soul. It is during this season of Ordinary Time that we work on cultivating the gifts of the Spirit.

Throughout the service the People read the words in bold.

PRELUDE

Chorale Prelude on "Komm, heiliger Geist, Herre Gott" Johann Pachelbel
(1653-1706)

ANNOUNCEMENTS

PROCESSIONAL HYMN 718 *God of our fathers, whose almighty hand*

10:30 a.m. service only -- All stand as they are able

1 God of our fa - thers, whose al - might - y
2 Thy love di - vine hath led us in the
3 From war's a - larms, from dead - ly pes - ti -
4 Re - fresh thy peo - ple on their toil - some

hand leads forth in beau - ty all the star - ry band
 past, in this free land by thee our lot is cast;
 lence, be thy strong arm our ev - er sure de - fense;
 way, lead us from night to nev - er - end - ing day;

of shin - ing worlds in splen - dor through the skies,
 be thou our ru - ler, guard - ian, guide, and stay
 thy true re - li - gion in our hearts in - crease,
 fill all our lives with love and grace di - vine,

our grate - ful songs be - fore thy throne a - rise.
 thy word our law, thy paths our cho - sen way.
 thy bount - eous good - ness nour - ish us in peace.
 and glo - ry, laud, and praise be ev - er thine.

ACCLAMATION AND RESPONSE

The People standing as they are able, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and for ever. Amen.

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit; that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

GLORIA

S 280

Robert Powell

Spoken at 8:30 a.m. service. -- Celebrant and People

(b. 1932)

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

The Celebrant says to the people

The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: **Amen.**

The people sit

THE FIRST LESSON: 2 Kings 5:1-14

Reader: A reading from the second book of Kings.

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word

to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 30 *Exaltabo te, Domine*

Reader: Let us read Psalm 30 responsively by half verse.

The people read the words in bold.

1 I will exalt you, O LORD,
because you have lifted me up *
and have not let my enemies triumph over me.

2 O LORD my God, I cried out to you, *
and you restored me to health.

- 3 You brought me up, O LORD, from the dead; *
you restored my life as I was going down to the grave.
- 4 Sing to the LORD, you servants of his; *
give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.
- 6 Weeping may spend the night, *
but joy comes in the morning.
- 7 While I felt secure, I said,
"I shall never be disturbed. *
You, LORD, with your favor, made me as strong as the mountains."
- 8 Then you hid your face, *
and I was filled with fear.
- 9 I cried to you, O LORD; *
I pleaded with the Lord, saying,
- 10 "What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?
- 11 Hear, O LORD, and have mercy upon me; *
O LORD, be my helper."
- 12 You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; *
O LORD my God, I will give you thanks for ever.

SECOND LESSON: Galatians 6:7-16

Reader: A reading from the letter to the Galatians.

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at

harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised-- only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God.

Reader: The Word of the Lord.

People: **Thanks be to God.**

GRADUAL HYMN 20 *Now Holy Spirit, ever One (v. 1 & 2)*

10:30 a.m. service only -- All stand as they are able

1 Now Ho - ly Spi - rit, ev - er One with God the
2 Let mouth and tongue, mind, sense, and strength God's might - y
*3 Al - mighty - y Fa - ther, hear our cry through Je - sus

Fa - ther and the Son, pour forth in - to our
ac - tions tell at length; let love in flames of
Christ, our Lord Most High, whom with the Spi - rit

hearts, we pray, the full - ness of your grace to - day.
 liv - ing fire the hearts of all the world in - spire.
 we a - dore for ev - er and for ev - er - more.

GOSPEL: Luke 10:1-11, 16-20

All standing as they are able, the Priest reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the

demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

After the Gospel, the Priest says:

The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

GRADUAL HYMN 20 *Now Holy Spirit, ever One (verse 3, page 8)*

10:30 a.m. service only

The people sit

THE SERMON

Traveling Light

The Rev. Dr. Richard Miles

Silence

THE NICENE CREED

All stand as they are able

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit**

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Celebrant: God of heaven and earth, through Jesus Christ you promise
to hear us when we pray to you in faith with thanksgiving.

Leader: Enliven the Church for its mission and breathe fresh life into
your people.

People: **Give us power to reveal Christ in word and action.**

Leader: Lead us and every people into ways of justice and peace.

People: **That we may respect one another in freedom and truth.**

Leader: Awaken in us a sense of wonder for the earth and all that is in
it.

People: **Teach us to care creatively for its resources.**

Leader: Inspire with your wisdom those whose decisions affect the lives of others, especially our President and our Mayor, and those they bestow with power.

People: **That all may act with integrity, wisdom, and courage.**

Leader: Comfort and restore all who suffer in body, mind, or spirit and make us willing agents of your compassion. We name before you members and friends of this congregation for whom we hold a special concern.

(Please add your prayers for those in need)

Let us pray.

People: **May they know the power of your healing love.**

Leader: We remember with thanksgiving those who have died.

(Please add the names of those who have died recently)

Let us pray.

People: **Into your hands we commend them.**

Leader: We praise you for our blessings and the blessings of those whose lives are closely linked to ours.

(Please add your blessings and thanksgivings)

Let us pray.

People: **May we sing your praises now and forever.**

Celebrant: Those things, good Lord, that your servants have prayed for, give us grace to work for; and in the purpose of your love answer our prayers and fulfill our hopes for Jesus' sake.

Amen.

PRAYER OF CONFESSION

Celebrant: Let us confess our sins to God.

All: **Loving God, our Creator, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.**

**Forgive and restore us through Jesus Christ our Savior,
and strengthen us by the Holy Spirit our Sustainer,
that we may abide in your love and serve only your will.
Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand as they are able. The Celebrant says to the people

The peace of the Lord be always with you.

People: **And also with you.**

Then the Ministers and People greet one another in the name of the Lord with an elbow bump or hands together and slight bow. No handshakes.

The people sit

THE OFFERTORY

Your offering gifts may be placed in the offering plate on the center aisle at the back of the Sanctuary. All are also invited to support Grace Church's ministry of sharing God's love with the world by scanning this QR code:



It takes you right to the Grace Church PayPal donation page. You may also contribute through our website at gracedc.org/give-to-grace, and through your regular contributions in-person or by mail.

The altar is prepared for Holy Communion.

OFFERTORY MUSIC

Grant Peace, We Pray, in Mercy, Lord Setting by Bernard Wayne Sanders
(b. 1957)

Communion at Grace

Everyone is invited to receive Holy Communion. Communion will be distributed by the priest standing below the altar steps, center aisle. The priest and the communion minister will be masked and gloved. Please approach the priest by the center aisle. You may receive the bread (wafer) only, or you may have your wafer partially dipped into the wine by the priest. The priest will place the wafer in your hand. Gluten free wafers are available by request. If you prefer not to receive communion, please cross your arms over your torso for the priest to bless you. Please return to your seat by the side aisle.

THE HOLY COMMUNION

THE GREAT THANKSGIVING: *Eucharistic Prayer 3*

The people stand. The Celebrant faces them and says

The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world. You brought forth all creatures of the earth. You gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey, and so we join the heavenly beings and all creation as we sing with joy:

SANCTUS

S 129

Robert Powell

Spoken at 8:30 a.m. service. -- Celebrant and People



might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said, “Take, eat, this is my body broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us, the cross, the tomb, the resurrection and ascension, and longing for Christ’s coming in glory, we present to you these gifts that your earth has formed and human hands

have made. We acclaim you, O Christ:

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit into these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Send your Holy Spirit into us, that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and forever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say:

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

Facing the people, the Celebrant may say the following Invitation

The Gifts of God for the People of God.

The people may be seated.

The ministers deliver the Sacrament to the people.

The Invitation to a Spiritual Holy Communion

The following spiritual practice may be observed during communion. It is included here specially for those not receiving communion and for all watching online.

A spiritual communion is a personal devotional that anyone can pray anytime to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving elements of bread and wine.

My Jesus, I believe that you are present in the Sacrament of communion. I love you and long for you in my soul. Since I cannot now receive you physically, come spiritually into my heart. As you have already come, I embrace you and unite myself entirely to you. Amen.

(St. Alphonsus de Liguori, 1696-1787, adapted)

The following hymns are sung by the congregation during Communion at the 10:30 a.m. service only.

COMMUNION HYMN 321 *My God, thy table now is spread*

1 My God, thy table now is spread, thy cup with
2 O let thy table honored be, and furnished
3 Drawn by thy quick-ening grace, O Lord, in countless
4 Nor let thy spreading Gospel rest till through the
love doth o - ver - flow; be all thy chil - dren
well with joy - ful guests; and may each soul sal -
num - bers let them come and gath - er from their
world thy truth has run, till with this Bread shall
thith - er led, and let them thy sweet mer - cies know.
va - tion see, that here its sa - cred pledg - es tastes.
Fa - ther's board the Bread that lives be - yond the tomb.
all be blessed who see the light or feel the sun.

COMMUNION HYMN 694 *God be in my head, and in my understanding*

God be in my head, and in my un - der - stand - ing;

God be in mine eyes, and in my look - ing;

God be in my mouth, and in my speak - ing;

God be in my heart, and in my think - ing;

God be at mine end, and at my de - part - ing.

All kneeling as able

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People:

We thank you, God, for all the blessings of this table: for the life-giving story, the living bread and the wine of new creation. Send us, we pray, in the strength of this meal, to tell the Good News to neighbors and strangers with creative words and compassionate service, walking the way of Christ. Amen.

THE BLESSING

Celebrant: God who has called you is faithful. Go into the world with joy, forgive generously, love extravagantly, live abundantly. And the blessing of God, the Father, the Son and the Holy Spirit, be upon you now and for ever.

People: **Amen.**

POST-COMMUNION HYMN 719 *O beautiful, for spacious skies*

10:30 a.m. service only -- All stand as they are able

1 O beau - ti - ful for spa - cious skies, for am - ber waves of grain,
2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,
3 O beau - ti - ful for pa - triot dream that sees be - yond the years

for pur - ple moun - tain ma - jes - ties a - bove the fruit - ed plain!
who more than self their coun - try loved, and mer - cy more than life!
thine al - a - bas - ter ci - ties gleam, un - dimmed by hu - man tears!

A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,
A - mer - i - ca! A - mer - i - ca! God mend thine ev - ery flaw,
A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,

and crown thy good with brother-hood from sea to shin-ing sea.
 con - firm thy soul in self-con - trol, thy lib - er - ty in law.
 and crown thy good with brother-hood from sea to shin-ing sea.

DISMISSAL

Celebrant: Let us go forth into the world rejoicing, in the power of the Spirit. Alleluia, alleluia.

People: **Thanks be to God. Alleluia! Alleluia!**

POSTLUDE

O God of Earth and Altar

James Mansfield
(b. 1927)

Announcements

Thank you to all who participated in the service today.

- First Lesson: Mary Ann Ruehling
- Psalm: Sally Stanfield
- Second Lesson: Whitney Redding
- Prayers of the People: To Come
- Communion Minister: Helen Buhr
- Broadcast Technician: Henry Carter
- Greeter: To Come
- Vestry Member in Charge: Billy Carter
- Coffee Hour Host: Helen Buhr

Childcare is accessed by the stairway to the left of the altar or out the front door and in through the adjacent grey door to the right.

Today

The Fourth Sunday after Pentecost – July 3rd

- Holy Eucharist, contemplative – 8:30 a.m. in the Sanctuary
- Sunday Cool – 9:30 a.m. via zoom
- Holy Eucharist – 10:30 a.m. in the Sanctuary & live streamed
- Coffee Hour – after 10:30 service
- Childcare available 9:30 a.m. - 12:00 p.m. downstairs in the library

Upcoming

The Fifth Sunday after Pentecost – July 10th

- Holy Eucharist, contemplative – 8:30 a.m. in the Sanctuary
- Sunday Cool – 9:30 a.m. via zoom
- Holy Eucharist – 10:30 a.m. in the Sanctuary & live streamed
- Coffee Hour – after 10:30 service
- Childcare available 9:30 a.m. - 12:00 p.m. downstairs in the library
- Active Bystander Intervention/De-Escalation Training – 12:30 - 4:30 p.m.
 - Lunch and Childcare at 12:00 p.m.

News/Updates

Active Bystander Intervention/De-Escalation Training

Sunday, July 10 | 12:30 p.m. - 4:30 p.m.

Lunch and Childcare Provided

Grace is offering an in-person bystander intervention/de-escalation training to help equip the Grace community with skills that will enable them to step in effectively when witnessing a harmful situation. This interactive training will be delivered by the [DC Peace Team](#) and focuses on effective skills for assessing, de-escalating, and diffusing harmful or inappropriate behavior (bullying, harassment, physical violence). It provides participants with the tools they need to quickly recognize when they are bystanders, evaluate the consequences for everyone involved, and take action. The training session will promote nonviolent, safe alternative approaches for defusing harmful situations and engaging with the aggressor and those subject to harmful acts. Training is open to anyone who is interested, and lunch will be provided starting at 12! Please sign up with Mystelle Ruble at ruble@gmail.com.

The History of Lower Georgetown

A new book about the history of Lower Georgetown is available through Grace Church. It is the joint effort of Kathy Smith, a former Grace member, and an update from 1920 to 2022 by Ann Sattterthwaite, a city planner and supporter of Friends of Georgetown Waterfront Park. It includes many photographs and can be seen at Coffee Hour at Grace Church. Purchase price is \$30 with proceeds going to Friends of Georgetown Waterfront Park. If you are interested, please contact Helen Buhr at helen.j.buhr@gmail.com.

Resuming Koinonia Dinner Groups

Koinonia Groups are a special tradition designed to foster companionship and friendships through a series of potluck dinners in members' homes. Koinonia (coin-oh-nee'-ah) is the Greek word for fellowship. There's nothing formal about the evenings together and no agenda—just a chance to get to know fellow parishioners over a meal. Gatherings can be for dinner, brunch, a “cocktail hour,” or whatever format is most convenient for the group. The host usually prepares the main dish while others bring appetizers, side dishes, and dessert. The groups include 8-10 people and rotate 2-3 times per year, giving parishioners the opportunity to get to know a different group.

Contact: Alecia Torres de Valdez, koinonia@gracedc.org 202-276-4262

New Rector Announcement!

Dear Grace Family,

We have a new Rector! The Vestry called the Rev. David C. Wacaster and he accepted. We are delighted that he is joining us! He will start at Grace on August 1, 2022, and his first Sunday will be August 7. He has been the Rector of Good Shepherd Church in Silver Spring, MD, since 2010 and is actively involved in the on-going anti-racism work of the Diocese of Washington.



We give thanks to the Search Committee for all their hard work. They, guided by the Holy Spirit, brought us this excellent priest!

A Transition Committee to welcome the new rector and to assist in the beginning of the new ministry will be formed. Please contact seniorwarden@gracedc.org if you wish to be involved.

And lastly, we owe thanks to Fr. Rick Miles who has led us through this interim time. He has agreed to remain with Grace through the end of July.

Sincerely,
Lee Tyner, Senior Warden

Volunteer Opportunities

Readers – Eucharistic Ministers – Broadcast Technicians – Coffee Hour Hosts
Contact Helen Buhr, at helen.buhr@gracedc.org.

Visit www.gracedc.org/volunteer for opportunities to volunteer for the Georgetown Ministry Center.

Ongoing

Grace's Table / Saturdays 10:45 a.m. – 12:15 p.m.

We serve coffee, bag lunches, and water with socially distanced seating on our grounds. The whole Grace's Table community is grateful to God, and to many volunteers, for making it possible to continue this vital ministry. Contact coordinator Beth Lee, gracetable@gracedc.org, to volunteer.

Pastoral Care

This committee prays for members and friends, especially those feeling alone, even bereft. See your church directory or email office@gracedc.org to let Lenore Reid or Sally Avignone, committee co-chairs know if someone needs a check-in, a listening ear, or special prayers. The committee also enjoys their continuing ministry of delivering meals to families with newborns!

COVID-19 protocols



www.gracedc.org/worship/schedule-of-services/

Parking at Grace



www.gracedc.org/contact/parking-at-grace/

If you have news, announcements, or updates you would like included in our weekly announcements, please email office@gracedc.org.

Beyond the Gates of Grace

Upcoming General Convention Legislative Committee Meetings

Visit www.generalconvention.org to find a calendar of upcoming legislative committee meetings. The 80th General Convention will be July 8-11 in Baltimore.

Urgent Call for Volunteers at General Convention

Volunteers are still needed for a successful meeting of the 80th General Convention at the Baltimore Convention Center (July 8- 11). There are a variety of roles, from staffing the registration tables to logistical support in the House of Bishops and House of Deputies. This is a great way to see the governance of The Episcopal Church in action and meet people from across the church. Whether you have a few hours to spare or can be there for all five days, we need you!

Sign up here: <https://80thgenconvepiscopalchurch2022volunteer.my-trs.com/>

Questions? Please contact the General Convention Office
gcoffice@episcopalchurch.org (or 212-716-6200).

Capital Fringe Festival

July 14 – 17 & July 21 – 24

Fringe performances will take place at Georgetown Park, where more than 250 theatre artists will be performing sketch comedy, stand-up, documentary theatre, musical theatre, and cabaret. Visit www.capitalfringe.org for more information.

Voices from the Holy Land Online Film Salon

"Journalism Under Occupation: In Memory of Shireen Abu Akeleh"

Sunday, July 17 | 3:00 p.m. | Register at tinyurl.com/VFHL-July2022

VFHL in conjunction with Green Mountain Solidarity with Palestine and the Virginia Coalition for Human Rights, invites you to our twenty-seventh monthly Online Film Salon.

Please view the trailer <https://tinyurl.com/VFHL-Journalist> and the two films free at your convenience. (The film links will be provided in your registration confirmation email.) Then join us July 17 for the online Q&A discussion with:

- Yumna Patel – Bethlehem-based Palestine News Director at Mondoweiss
- Lia Tarachansky - Israeli-Canadian journalist and filmmaker
- Maha Nassar (moderator) – Associate Professor, School of Middle Eastern and North African Studies at the University of Arizona

Georgetown Senior Center – Recruiting More Seniors

The Georgetown Senior Center is a small, private nonprofit that currently meets twice a week (Mondays and Fridays) for ten months of the year (closed in July and August). They provide elderly residents of Georgetown/Upper NW, DC with home-cooked lunches, interesting programs, and field trips to sites selected by the group. They have a van that provides door-to-door transportation for each participant. They are known for their long tradition of service to the community (40 years!) and informal, nurturing environment that is fostered by our small size and stable cadre of caring staff/volunteers. We strive to serve seniors who are isolated, depressed, or disadvantaged in some way.

They are actively recruiting. If you are interested, visit their website www.georgetownseniorcenter.org. Brochures can be found in the sanctuary.

Georgetown Sunset Cinema

Tuesdays, August 2 - September 6 | 7:00 p.m. – 11:00 p.m.

After a two-year hiatus, this free outdoor movie series is returning to Georgetown Waterfront Park in August. The 2022 theme is “Fan Favorites”. Visit www.georgetowndc.com for more information and the schedule.

C&O Canal Boat Tours

Wednesday through Sunday from 10 a.m. – 4 p.m. through October. More info and tickets: <https://www.georgetownheritage.org/new-boat>

Episcopal Relief & Development Accepting Donations for Ukrainians in Need

Help provide humanitarian assistance to refugees fleeing the country. Visit www.episcopalrelief.org

Virtual Gatherings Calendar

Sundays

Christian Education

Sunday Cool for children and youth 9:30 a.m.

Adult Forum 9:35 a.m. on break until fall

Tuesdays

Centering Prayer 12:15 p.m. (Questions? Email helen.buhr@gracedc.org)

Wednesdays

Evening Prayer and Sermon Discussion 7:00 p.m.

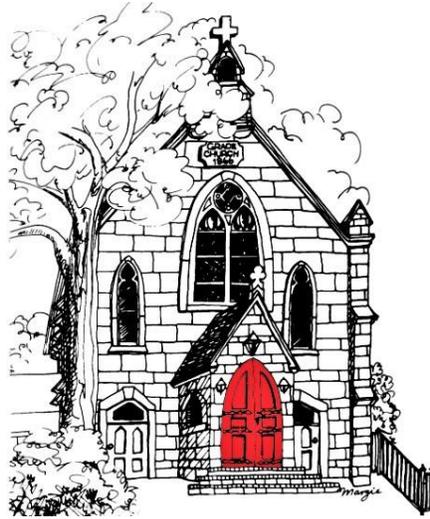
(NOTE: Email office@gracedc.org to receive zoom links. All Sunday services will be in person. The 10:30 am service will also be live streamed when trained technical personnel are available. The service can be viewed on [Grace's YouTube Channel](#). Search for Grace Episcopal Church, Georgetown Washington, DC and subscribe to our channel.)

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The Prayer of Confession is from Enriching Our Worship 1, adapted. The Eucharistic Prayer is from Enriching Our Worship Eucharistic Prayer 3, as modified by The Rev. Dr. Richard Miles. The Post Communion Prayer and the Blessing are from A Prayer Book for Australia.

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Subscribe to Grace's [YouTube Channel](#)

www.twitter.com/GraceChurchDC

www.facebook.com/GraceChurchDC

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Interim Rector
Organist/Choirmaster
Parish Administrator
Sexton

The Rev. Dr. Richard Miles
Francine Maté, MM, DMA
Melissa Woolverton
Charles McGarry

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Treasurer: Braden Murphy
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Secretary: James Hamilton
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Billy Carter
Russ Davis
Virginia Neumann
Will Ollison
Mystelle Ruble
Peter Wallace