

The Third Sunday after Pentecost

Proper 8

Holy Eucharist Rite Two

June 26, 2022 + 8:30 A.M. and 10:30 A.M.

Grace Church, Georgetown

Welcome to Grace Church

We are glad that you are worshipping with us this morning and pray that your experience here is a blessing to you. If you are a visitor and want to know more about the church, please visit our website for more information: www.gracedc.org. Let this bulletin be your guide through the service; it includes everything you need. We cannot reuse bulletins. Please take it with you when you leave and recycle it at home.

We are in Ordinary Time now. This season is all about growth in the Spirit and being nurtured. The kind of growth and nurturing that creates abundant fruit. In fact, in St. Paul's Letter to the Galatians, Paul tells us that if we welcome the presence of the Holy Spirit within us, then the Spirit will produce fruit in us. "The fruit of the Spirit," he says, "is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control" (Gal. 5:22–23). Through baptism, these virtues, these gifts of the Spirit, are planted in our soul. It is during this season of Ordinary Time that we work on cultivating the gifts of the Spirit.

Throughout the service the People read the words in bold.

PRELUDE

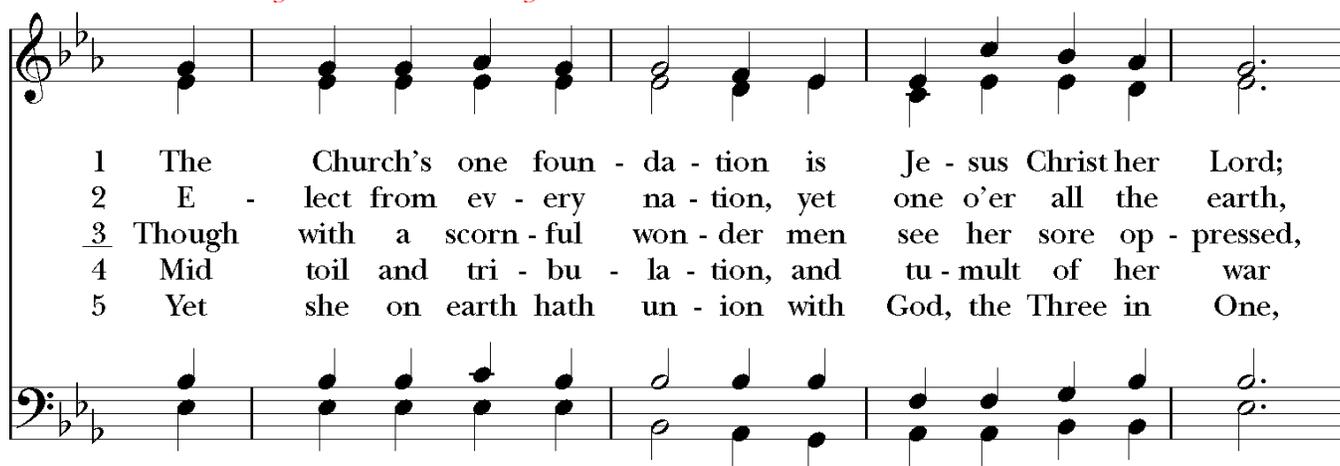
Voluntary in a minor

John Stanley
(1712-1786)

ANNOUNCEMENTS

PROCESSIONAL HYMN 525 *The Church's one foundation*

10:30 a.m. service only -- All stand as they are able



1 The Church's one foun - da - tion is Je - sus Christ her Lord;
2 E - lect from ev - ery na - tion, yet one o'er all the earth,
3 **Though** with a scorn - ful won - der men see her sore op - pressed,
4 **Mid** toil and tri - bu - la - tion, and tu - mult of her war
5 **Yet** she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
 4 she waits the con - sum - ma - tion of peace for ev - er - more;
 5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,
 5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.
 2 and to one hope she press - es, with ev - ery grace en - dued.
 3 and soon the night of weep - ing shall be the morn of song.
 4 and the great Church vic - to - rious shall be the Church at rest.
 5 like them, the meek and low - ly, on high may dwell with thee.

ACCLAMATION AND RESPONSE

The People standing as they are able, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and for ever. Amen.**

All: **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit; that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

GLORIA

S 280

Robert Powell

Spoken at 8:30 a.m. service. -- Celebrant and People

(b. 1932)

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

The Celebrant says to the people

The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: **Amen.**

The people sit

THE FIRST LESSON: 2 Kings 2:1-2, 6-14

Reader: A reading from the second book of Kings.

When the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel.

Then Elijah said to him, "Stay here; for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me

inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the LORD, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 77:1-2, 11-20

Voce mea ad Dominum

Reader: Let us read Psalm 77 responsively by half verse.

The people read the words in bold.

1 I will cry aloud to God; *

I will cry aloud, and he will hear me.

2 In the day of my trouble I sought the Lord; *

**my hands were stretched out by night and did not tire;
I refused to be comforted.**

11 I will remember the works of the LORD, *

and call to mind your wonders of old time.

12 I will meditate on all your acts *

and ponder your mighty deeds.

13 Your way, O God, is holy; *

who is so great a god as our God?

- 14 You are the God who works wonders *
and have declared your power among the peoples.
- 15 By your strength you have redeemed your people, *
the children of Jacob and Joseph.
- 16 The waters saw you, O God;
the waters saw you and trembled; *
the very depths were shaken.
- 17 The clouds poured out water;
the skies thundered; *
your arrows flashed to and fro;
- 18 The sound of your thunder was in the whirlwind;
your lightnings lit up the world; *
the earth trembled and shook.
- 19 Your way was in the sea,
and your paths in the great waters, *
yet your footsteps were not seen.
- 20 You led your people like a flock *
by the hand of Moses and Aaron.

SECOND LESSON: Galatians 5:1,13-25

Reader: A reading from the letter to the Galatians.

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit

desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Reader: The Word of the Lord.

People: **Thanks be to God.**

GRADUAL HYMN 20 *Now Holy Spirit, ever One (v. 1 & 2)*

10:30 a.m. service only -- All stand as they are able

1 Now Ho - ly Spi - rit, ev - er One with God the
 2 Let mouth and tongue, mind, sense, and strength God's might - y
 *3 Al - might - y Fa - ther, hear our cry through Je - sus

Fa - ther and the Son, pour forth in - to our
 ac - tions tell at length; let love in flames of
 Christ, our Lord Most High, whom with the Spi - rit

hearts, we pray, the full - ness of your grace to - day.
 liv - ing fire the hearts of all the world in - spire.
 we a - dore for ev - er and for ev - er - more.

GOSPEL: Luke 9:51-62

All standing as they are able, the Priest reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God."

Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

After the Gospel, the Priest says:

The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

GRADUAL HYMN 20 *Now Holy Spirit, ever One (verse 3, page 8)*

10:30 a.m. service only

The people sit

Silence

THE NICENE CREED

All stand as they are able

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

**He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Celebrant: God of heaven and earth, through Jesus Christ you promise to hear us when we pray to you in faith with thanksgiving.

Leader: Enliven the Church for its mission and breathe fresh life into your people.

People: **Give us power to reveal Christ in word and action.**

Leader: Lead us and every people into ways of justice and peace.

People: **That we may respect one another in freedom and truth.**

Leader: Awaken in us a sense of wonder for the earth and all that is in it.

People: **Teach us to care creatively for its resources.**

Leader: Inspire with your wisdom those whose decisions affect the lives of others, especially our President and our Mayor, and those they bestow with power.

People: **That all may act with integrity, wisdom, and courage.**

Leader: Comfort and restore all who suffer in body, mind, or spirit and make us willing agents of your compassion. We name before you members and friends of this congregation for whom we hold a special concern.

(Please add your prayers for those in need)

Let us pray.

People: **May they know the power of your healing love.**

Leader: We remember with thanksgiving those who have died.

(Please add the names of those who have died recently)

Let us pray.

People: **Into your hands we commend them.**

Leader: We praise you for our blessings and the blessings of those who lives are closely linked to ours.

(Please add your blessings and thanksgivings)

Let us pray.

People: **May we sing your praises now and forever.**

Celebrant: Those things, good Lord, that your servants have prayed for, give us grace to work for; and in the purpose of your love answer our prayers and fulfill our hopes for Jesus' sake.

Amen.

PRAYER OF CONFESSION

Celebrant: Let us confess our sins to God.

All: **Loving God, our Creator, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.**

**Forgive and restore us through Jesus Christ our Savior,
and strengthen us by the Holy Spirit our Sustainer,
that we may abide in your love and serve only your will.**

Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand as they are able. The Celebrant says to the people

The peace of the Lord be always with you.

People: **And also with you.**

Then the Ministers and People greet one another in the name of the Lord with an elbow bump or hands together and slight bow. No handshakes.

The people sit

THE OFFERTORY

Your offering gifts may be placed in the offering plate on the center aisle at the back of the Sanctuary. All are also invited to support Grace Church's ministry of sharing God's love with the world by scanning this QR code:



It takes you right to the Grace Church PayPal donation page. You may also contribute through our website at gracedc.org/give-to-grace, and through your regular contributions in-person or by mail.

The altar is prepared for Holy Communion.

OFFERTORY MUSIC *O God, Thou Faithful God* Johannes Brahms
(1833-1897)

Communion at Grace

Everyone is invited to receive Holy Communion. Communion will be distributed by the priest standing below the altar steps, center aisle. The priest and the communion minister will be masked and gloved. Please approach the priest by the center aisle. You may receive the bread (wafer) only, or you may have your wafer partially dipped into the wine by the priest. The priest will place the wafer in your hand. Gluten free wafers are available by request. If you prefer not to receive communion, please cross your arms over your torso for the priest to bless you. Please return to your seat by the side aisle.

THE HOLY COMMUNION

THE GREAT THANKSGIVING: *Eucharistic Prayer 3*

The people stand. The Celebrant faces them and says

The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world. You brought forth all creatures of the earth. You gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey, and so we join the heavenly beings and all creation as we sing with joy:

SANCTUS S 129 Robert Powell

Spoken at 8:30 a.m. service. -- Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said, “Take, eat, this is my body broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us, the cross, the tomb, the resurrection and ascension, and longing for Christ’s coming in glory, we present to you these gifts that your earth has formed and human hands have made. We acclaim you, O Christ:

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit into these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Send your Holy Spirit into us, that we, burning with your Spirit’s power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and forever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say:

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

Facing the people, the Celebrant may say the following Invitation

The Gifts of God for the People of God.

The people may be seated.

The ministers deliver the Sacrament to the people.

The Invitation to a Spiritual Holy Communion

The following spiritual practice may be observed during communion. It is included here specially for those not receiving communion and for all watching online.

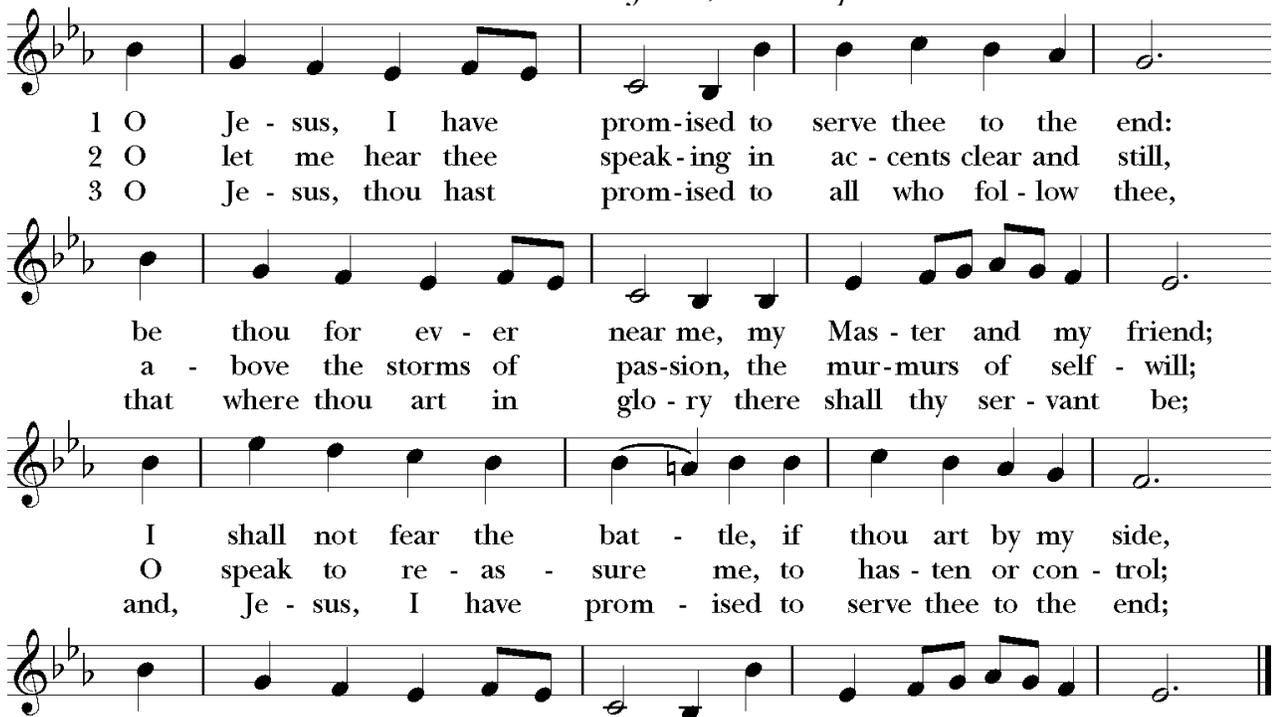
A spiritual communion is a personal devotional that anyone can pray anytime to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving elements of bread and wine.

My Jesus, I believe that you are present in the Sacrament of communion. I love you and long for you in my soul. Since I cannot now receive you physically, come spiritually into my heart. As you have already come, I embrace you and unite myself entirely to you. Amen.

(St. Alphonsus de Liguori, 1696-1787, adapted)

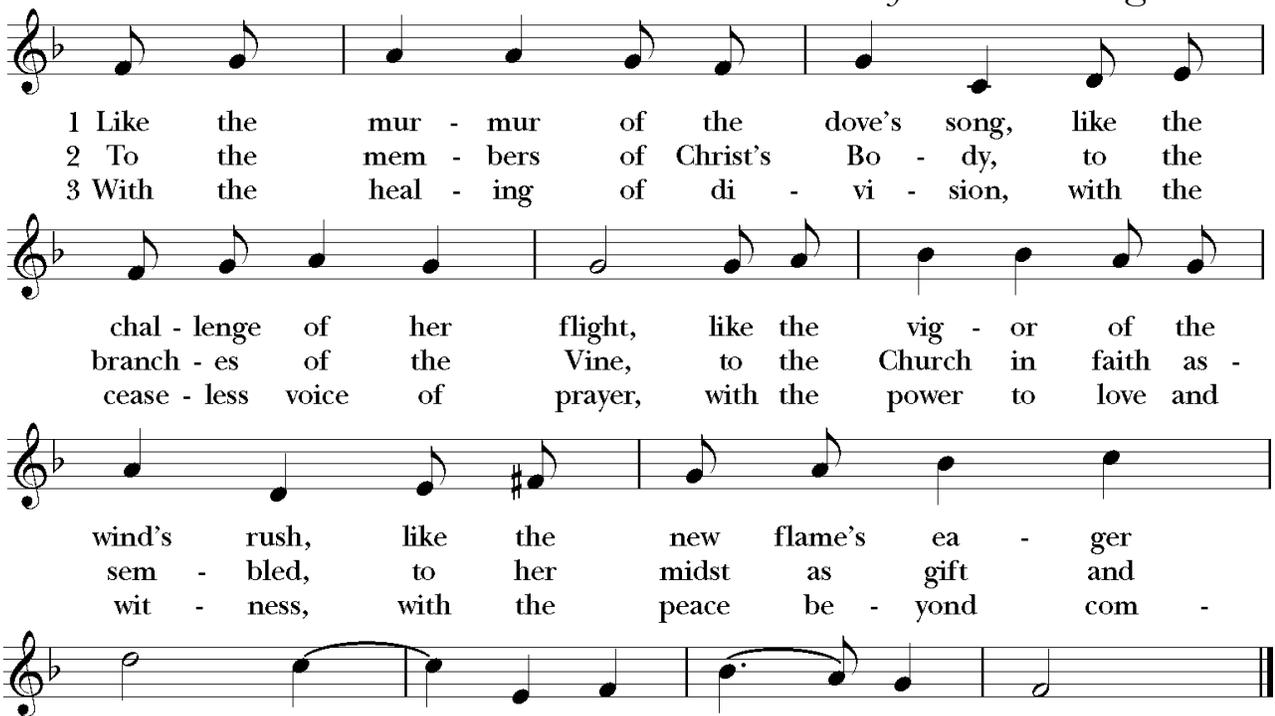
The following hymns are sung by the congregation during Communion at the 10:30 a.m. service only.

COMMUNION HYMN 655 *O Jesus, I have promised*



1 O Je - sus, I have prom-ised to serve thee to the end:
2 O let me hear thee speak-ing in ac - cents clear and still,
3 O Je - sus, thou hast prom-ised to all who fol - low thee,
be thou for ev - er near me, my Mas - ter and my friend;
a - bove the storms of pas-sion, the mur-murs of self - will;
that where thou art in glo - ry there shall thy ser - vant be;
I shall not fear the bat - tle, if thou art by my side,
O speak to re - as - sure me, to has - ten or con - trol;
and, Je - sus, I have prom - ised to serve thee to the end;
nor wan - der from the path-way, if thou wilt be my guide.
O speak, and make me lis - ten, thou guard-ian of my soul.
O give me grace to fol - low, my Mas - ter and my friend.

COMMUNION HYMN 513 *Like the murmur of the dove's song*



1 Like the mur - mur of the dove's song, like the
2 To the mem - bers of Christ's Bo - dy, to the
3 With the heal - ing of di - vi - sion, with the
chal - lenge of her flight, like the vig - or of the
branch - es of the Vine, to the Church in faith as -
cease - less voice of prayer, with the power to love and
wind's rush, like the new flame's ea - ger
sem - bled, to her midst as gift and
wit - ness, with the peace be - yond com -
might: come, — Ho - ly Spi - rit, come.
sign: come, — Ho - ly Spi - rit, come.
pare: come, — Ho - ly Spi - rit, come.

All kneeling as able

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People:

We thank you, God, for all the blessings of this table: for the life-giving story, the living bread and the wine of new creation. Send us, we pray, in the strength of this meal, to tell the Good News to neighbors and strangers with creative words and compassionate service, walking the way of Christ. Amen.

THE BLESSING

Celebrant: God who has called you is faithful. Go into the world with joy, forgive generously, love extravagantly, live abundantly. And the blessing of God, the Father, the Son and the Holy Spirit, be upon you now and for ever.

People: **Amen.**

POST-COMMUNION HYMN 559 *Lead us, heavenly Father, lead us*

10:30 a.m. service only -- All stand as they are able

1 Lead us, heaven - ly Fa - ther, lead us o'er the world's tem -
2 Sa - vior, breathe for - give - ness o'er us; all our weak - ness
3 Spi - rit of our God, de - scend - ing, fill our hearts with

pes - tuous sea; guard us, guide us, keep us, feed us,
thou dost know; thou didst tread this earth be - fore us;
heaven - ly joy; love with ev - ery pas - sion blend - ing,

for we have no help but thee, yet pos - ses - sing
 thou didst feel its keen - est woe; yet un - fear - ing,
 plea - sure that can nev - er cloy; thus pro - vid - ed,

ev - ery bless - ing, if our God our Fa - ther be.
 per - se - ver - ing, to thy pas - sion thou didst go.
 par - doned, guid - ed, noth - ing can our peace des - troy.

DISMISSAL

Celebrant: Let us go forth into the world rejoicing, in the power of the Spirit. Alleluia, alleluia.

People: **Thanks be to God. Alleluia! Alleluia!**

POSTLUDE

Postlude in G Major

John Stanley

Announcements

We welcome The Reverend Carole Crumley today! She is the former senior program director at Shalem Institute and former canon educator and founder of the Center for Prayer and Pilgrimage at Washington National Cathedral. A sought-after retreat and conference leader, Rev. Crumley has also led many pilgrim groups to sacred sites through Europe, the Middle East and the U.S.

Thank you, Search Committee!

The Vestry would like to thank the Search Committee Members who devoted their time and efforts to bring us a new rector.

We appreciate your commitment!

Search Committee Members

Stacey Carter*	Rick Elgendy*
Sarah Haft	Elizabeth Lee
Rachel Luu	John Seferian
Robert Tobias	Alecia Torres

*co-chairs

Today

The Third Sunday after Pentecost – June 26th – Rev. Carole Crumley, Celebrant & Preacher

- Holy Eucharist, contemplative – 8:30 a.m. in the Sanctuary
- Sunday Cool – 9:30 a.m. via zoom
- Prayers for the Fallen, Nation, and World – 10:15 a.m. at Memorial Cross
- Holy Eucharist – 10:30 a.m. in the Sanctuary & live streamed
- Lunch & Coffee Hour in honor of Search Committee – after 10:30 service
- Childcare available 9:30 a.m. – 12:00 p.m. downstairs in the library

Upcoming

The Fourth Sunday after Pentecost – July 3rd

- Holy Eucharist, contemplative – 8:30 a.m. in the Sanctuary
- Sunday Cool – 9:30 a.m. via zoom
- Holy Eucharist – 10:30 a.m. in the Sanctuary & live streamed
- Coffee Hour – after 10:30 service
- Childcare available 9:30 a.m. – 12:00 p.m. downstairs in the library

Childcare is accessed by the stairway to the left of the altar or out the front door and in through the adjacent grey door to the right.

News/Updates

The History of Lower Georgetown

A new book about the history of Lower Georgetown is available through Grace Church. It is the joint effort of Kathy Smith, a former Grace member, and an update from 1920 to 2022 by Ann Sattterthwaite, a city planner and supporter of Friends of Georgetown Waterfront Park. It includes many photographs and can be seen at Coffee Hour at Grace Church. Purchase price is \$30 with proceeds going to Friends of Georgetown Waterfront Park. If you are interested, please contact Helen Buhr at helen.j.buhr@gmail.com.

Active Bystander Intervention/De-Escalation Training

Sunday, July 10 | 12:30 p.m. - 4:30 p.m.

Lunch and Childcare Provided

Grace is offering an in-person bystander intervention/de-escalation training to help equip the Grace community with skills that will enable them to step in effectively when witnessing a harmful situation. This interactive training will be delivered by the [DC Peace Team](#) and focuses on effective skills for assessing, de-escalating, and diffusing harmful or inappropriate behavior (bullying, harassment, physical violence). It provides participants with the tools they need to quickly recognize when they are bystanders, evaluate the consequences for everyone involved, and take action. The training sessions will promote nonviolent, safe alternative approaches for defusing harmful situations and engaging with the aggressor and those subject to harmful acts. Training is open to anyone who is interested, and lunch will be provided starting at 12! Please sign up with Mystelle Ruble at ruble@gmail.com.

Resuming Koinonia Dinner Groups

Koinonia Groups are a special tradition designed to foster companionship and friendships through a series of potluck dinners in members' homes. Koinonia (coin-oh-nee'-ah) is the Greek word for fellowship. There's nothing formal about the evenings together and no agenda—just a chance to get to know fellow parishioners over a meal. Gatherings can be for dinner, brunch, a “cocktail hour,” or whatever format is most convenient for the group. The host usually prepares the main dish while others bring appetizers, side dishes, and dessert. The groups include 8-10 people and rotate 2-3 times per year, giving parishioners the opportunity to get to know a different group.

Contact: Alecia Torres de Valdez, koinonia@gracedc.org 202-276-4262

New Rector Announcement!

Dear Grace Family,

We have a new Rector! The Vestry called the Rev. David C. Wacaster and he accepted. We are delighted that he is joining us! He will start at Grace on August 1, 2022, and his first Sunday will be August 7. He has been the Rector of Good Shepherd Church in Silver Spring, MD, since 2010 and is actively involved in the on-going anti-racism work of the Diocese of Washington.



We give thanks to the Search Committee for all their hard work. They, guided by the Holy Spirit, brought us this excellent priest!

A Transition Committee to welcome the new rector and to assist in the beginning of the new ministry will be formed. Please contact seniorwarden@gracedc.org if you wish to be involved.

And lastly, we owe thanks to Fr. Rick Miles who has led us through this interim time. He has agreed to remain with Grace through the end of July.

Sincerely,

Lee Tyner, Senior Warden

Volunteer Opportunities

Readers – Eucharistic Ministers – Broadcast Technicians – Coffee Hour Hosts

Contact Helen Buhr, at helen.buhr@gracedc.org.

Visit www.gracedc.org/volunteer for opportunities to volunteer for the Georgetown Ministry Center.

Ongoing

Grace's Table / Saturdays 10:45 a.m. – 12:15 p.m.

We serve coffee, bag lunches, and water with socially distanced seating on our grounds. The whole Grace's Table community is grateful to God, and to many volunteers, for making it possible to continue this vital ministry. Contact coordinator Beth Lee, gracetable@gracedc.org, to volunteer.

Pastoral Care

This committee prays for members and friends, especially those feeling alone, even bereft. See your church directory or email office@gracedc.org to let Lenore Reid or Sally Avignone, committee co-chairs know if someone needs a check-in, a listening ear, or special prayers. The committee also enjoys their continuing ministry of delivering meals to families with newborns!

COVID-19 protocols



www.gracedc.org/worship/schedule-of-services/

Parking at Grace



www.gracedc.org/contact/parking-at-grace/

If you have news, announcements, or updates you would like included in our weekly announcements, please email office@gracedc.org.

Beyond the Gates of Grace

Georgetown Senior Center – Recruiting More Seniors

The Georgetown Senior Center is a small, private nonprofit that currently meets twice a week (Mondays and Fridays) for ten months of the year (closed in July and August). They provide elderly residents of Georgetown/Upper NW, DC with home-cooked lunches, interesting programs, and field trips to sites selected by the group. They have a van that provides door-to-door transportation for each participant. They are known for their long tradition of service to the community (40 years!) and informal, nurturing environment that is fostered by our small size and stable cadre of caring staff/volunteers. We strive to serve seniors who are isolated, depressed, or disadvantaged in some way.

They are actively recruiting more seniors from Georgetown and the surrounding community. If you are interested, visit their website

www.georgetownseniorcenter.org. Brochures can be found in the sanctuary.

Upcoming General Convention Legislative Committee Meetings

Visit www.generalconvention.org to find a calendar of upcoming legislative committee meetings. The 80th General Convention will be July 8-11 in Baltimore.

Presiding bishop calls Episcopalians to ‘A Season of Prayer for Revival’

Episcopal Church Presiding Bishop Michael Curry invites Episcopalians everywhere to mark the season after Pentecost with 30 days of prayer leading up to and encompassing the 80th General Convention in Baltimore, Maryland.

“A Season of Prayer for Revival”—from June 12 through July 11—will feature daily prayers drawn from the Book of Common Prayer. Individuals can sign up online to receive the prayers and inspirational messages via email. The prayers will also be posted daily on social media accounts for The Episcopal Church and Forward Movement. The link to sign up is in Grace’s Thursday email: Weekly Reflection & Updates.

Capital Fringe Festival

July 14 – 17 & July 21 – 24

Fringe performances will take place at Georgetown Park, where more than 250 theatre artists will be performing sketch comedy, stand-up, documentary theatre, musical theatre, and cabaret. Visit www.capitalfringe.org for more information.

Georgetown Sunset Cinema

Tuesdays, August 2 - September 6 | 7:00 p.m. – 11:00 p.m.

After a two-year hiatus, this free outdoor movie series is returning to Georgetown Waterfront Park in August. The 2022 theme is “Fan Favorites”. Visit www.georgetowndc.com for more information and the schedule.

C&O Canal Boat Tours

Wednesday through Sunday from 10 a.m. – 4 p.m. through October. More info and tickets: <https://www.georgetownheritage.org/new-boat>

Episcopal Relief & Development Accepting Donations for Ukrainians in Need

Help provide humanitarian assistance to refugees fleeing the country. Visit www.episcopalrelief.org

Virtual Gatherings Calendar

Sundays

Christian Education

Sunday Cool for children and youth 9:30 a.m.

Adult Forum 9:35 a.m. on break until fall

Tuesdays

Centering Prayer 12:15 p.m. (Questions? Email helen.buhr@gracedc.org)

Wednesdays

Evening Prayer and Sermon Discussion 7:00 p.m.

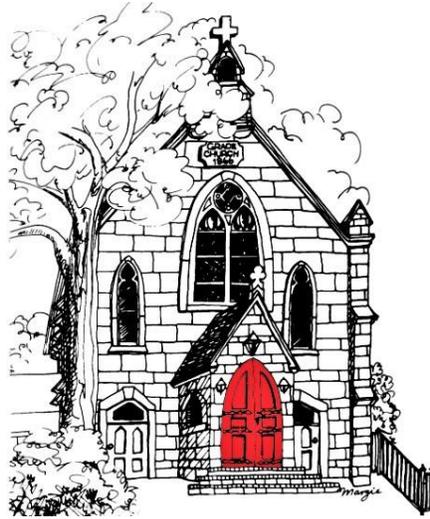
(NOTE: Email office@gracedc.org to receive zoom links. All Sunday services will be in person. The 10:30 am service will also be live streamed when trained technical personnel are available. The service can be viewed on [Grace's YouTube Channel](#). Search for Grace Episcopal Church, Georgetown Washington, DC and subscribe to our channel.)

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The Prayer of Confession is from Enriching Our Worship 1, adapted. The Eucharistic Prayer is from Enriching Our Worship Eucharistic Prayer 3, as modified by The Rev. Dr. Richard Miles. The Post Communion Prayer and the Blessing are from A Prayer Book for Australia.

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Subscribe to Grace's [YouTube Channel](#)

www.twitter.com/GraceChurchDC

www.facebook.com/GraceChurchDC

Staff

Interim Rector
Organist/Choirmaster
Parish Administrator
Sexton

The Rev. Dr. Richard Miles
Francine Maté, MM, DMA
Melissa Woolverton
Charles McGarry

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juniorwarden@gracedc.org
Treasurer: Braden Murphy
treasurer@gracedc.org
Secretary: James Hamilton
secretary@gracedc.org

Catherine Aselford
Vicki Carlson
Billy Carter
Russ Davis
Virginia Neumann
Will Ollison
Mystelle Ruble
Peter Wallace